



**Anieno House, SunCenter, Ewet Housing Estate, Uyo.**

**Tel: +234-810177-7996**

## **SUNRISE COOP HOUSE OWNERSHIP PROGRAMME**

### **PROFILING FORM**

**MEMBERSHIP NO:** \_\_\_\_\_

*Passport of  
Applicant*

*Passport of  
Next of Kin*

#### **Part 1: Personal Bio Data**

Name of Applicant .....  
Date of Birth.....Gender .....  
Marital Status ..... Religion .....  
Phone No .....WhatsApp No .....  
Email Address .....  
Residential Address.....  
Village/Home Town ..... L.G.A. of Origin .....  
State of Origin ..... Nationality .....

#### **Part 2: Next of Kin Details**

Date of Birth.....Gender .....  
Marital Status ..... Religion .....  
Phone No .....WhatsApp No .....  
Email Address .....  
Residential Address.....  
Village/Home Town ..... L.G.A. of Origin .....  
State of Origin ..... Nationality .....

### **Part 3: Employment Details**

Nature of Employment (*Self-employed or Employed*) .....

Occupation/Profession .....

Name of Organisation .....

Business/Work Address .....

Salary Grade Level .....

Total Monthly Income/Salary .....

Gross Income ..... Net Income .....

Remaining Years in Service ..... To Retirement .....

### **Part 4: NHS Contribution Details**

Are you registered with Federal Mortgage Bank? Yes ☐ No ☐

If yes, provide your Registration ID? .....

Have you been making regular contributions to the NHF? Yes ☐ No ☐

When did you start contributing to the scheme (NHF)? .....

Have you ever applied/received House Loan from Federal Mortgage Bank? Yes ☐ No ☐ If yes, give more information .....

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### **Part 5: Title Documents**

Do you have landed property? Yes ☐ No ☐

What legal title do you have for the land? (Tick the appropriate box)

☐ C of O (Certificate of Occupancy)

☐ Certificate of Deposit

☐ Survey Plan

☐ Sublease Agreement

☐ Letter of Consent

## Part 6: Type of House

What type of house do you want? (Tick the appropriate box)

☐ 1 Bedroom   ☐ Bungalow   ☐ Semi-Detached   ☐ Apt. Complex  
☐ 2 Bedroom   ☐ Bungalow   ☐ Semi-Detached   ☐ Apt. Complex  
☐ 3 Bedroom   ☐ Bungalow   ☐ Semi-Detached   ☐ Apt. Complex  
☐ Duplex   ☐ Semi-Detached   ☐ Detached

Others .....

Do you have a Building Plan for your intended house?   Yes ☐   No ☐

## ATTESTATION BY THE APPLICANT

I .....hereby certify that the information provided herein is true, accurate, and correct to the best of my knowledge, and is not misleading. I accept full responsibility and shall be held liable for any information found to be false or misleading.

Signature ..... Date .....

## Part 7: For Official Use Only

Name of Applicant .....

Gender ..... Date of Birth .....

Monthly Income .....

Remaining years in service .....

Loan Amount Qualified for .....

Monthly Repayment Amount .....

Number of Repayment Years .....

Type of House/Building Qualified for .....

Location of the Proposed Property .....

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Endorsement by the Assessment Officer .....

Name ..... Date .....